PAGE

## Application for RECORDS DISPOSITION STANDARD

or or other than the state of t	·		
5/8/73  2. Agency Application No.	INSTRUCTIONS: See separate instructions for completion of front and reverse of this form. Sign original and two copies and forward to Department of Archives and History, Attention: Records Management Officer.	JUN 20 1973 73-4	27JUN 26 1973
	of Public Safety sion - Management Services Section	Sgt. Porty	vood
P. O. Box 1456 Atlanta, Georgia 3 7.ACTION REQUESTED	0301	Assistant Director	6, tel No. 656-6059
		OSE OF PRESENT ACCUMULATION	
8.Earliest & Latest Dates of Series	9.Exact Series Title -On Job Cadet - Trooper 1	Training File 🗸	
10. What is the function	n of the office in which this record s	series is created?	

The Staff Services Division is responsible for personnel administration including recruitment and disengagement of personnel and maintenance of personnel records. The division is further responsible for accounting for funds, receiving and disbursing funds and budgeting

for funds. The Division is further responsible for the procurement of supplies and equipment, their issuance and maintenance. The Division is further responsible for planning and providing support to these operations including procedures writing, forms design, re-

cords management and reproduction services.

11. This file contains the following documents (include form numbers and titles, if any, and file arrangement).

Documents relate to 13 months on the job Cadet-Trooper training for veterans.

Includes data regarding training, training attendance record for Veterans Administration, Veterans Administration Enrollment Certificate, Veterans Administration Certificate of Eligibility, Application and Training Agreement under PL 90-77 issued by Georgia Department of Veterans Services, Trooper's Daily Activity Report (201), grades from tests and etc., and Schedule for Cadet-Trooper course.

File arranged by patrol school number thereunder alphabetically by trainee's name.

ATTACH SAMPLES OF THE FILE

12. EQUIPMENT OCCUPIE	U	No. of	Dravers	Cu. Pt. of	f Records		No. of	Dravers	Cu. Pt. o	f Recor
Letter-size File Dr	everi ( 5		1	1.5		ARRUAL RATE OF ACCUMULATION	1	· · ·	1.	5
Legal-size File Dre	ver•		200			Fioor Space Occupied (Square Feet)	In Off	سيرين والكور	In Stores	e Area
			111			ng self i jawa ang	This Year's	Year's	Preceding Year	All Pr Year
	7)	7	*		1 P. C.	AVERAGE DAILY REPERENCES	l to 2 times	,seld	i <b>Dip</b> i	
Form: AR-50-71				l					" <u>k</u>	<del></del> ~

QUESTIONNAIRE Place an "x" in the proper column. If answer is "YES," please explain	YES . NO
13. Is this the Record Copy of the series?	[x] [ ]
14. Is there a duplication of this series in another office or agency?	[ ] [x]
15. Is the information contained in this series ever summarized or published?  Attach copy of summary or publication.	[ ] [x]
16. Does the series contain classified information requiring security handling?	[ ] [x]
17. Does the series initiate, amend or terminate agency policies and procedures?	[ ] [X]
18. Could the function be performed if the files were lost or destroyed?	[x] []
19. Is the series (or major portion of it) regularly microfilmed? If yes, why?	[ ] [ <b>x</b> ]
20. Does the record series provide data as input to an EDP file?	[ ] [ <sup>x</sup> ]
21. Does the record series contain documentation produced as EDP printout?	[ ] [ <b>x</b> ]
22. Has the Federal Government issued instructions governing the retention/disposition of these files?  See attached sheet.	[x]  []
23. Will there be a need for these records 10, 15 years from now? If yes, what?	[ ] [x ]
Federal funds are used to pay for portion of training.  a.[]STATE b.[]STATUTE OF c.[]AUDIT d.k]FEDERAL e.[]ADMINISTRATIVE f.[]HISTO LAW DECISION VALUE (Cite Law, Statute, or other reason for the retention requirement)  Citation; Attachment "C" of Circular A 102, issued 10-19-71 by Executive Office of President Office of Management and Budget	<b>Ξ</b>
25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off at of each -[]CALENDAR YEAR -[]TISCAL YEAR -[]OTHER	
[x] Hold in the current files areamonth(s)/ $\frac{1}{x}$ year(s): [x] Transfer to [x] State Records Center [ ] Local Holding Area; hold 2 year(s) [ ] Destroy.	s):
[ ] Transfer to State Archives for permanent retention. [ ] Destroy immediately after cut-off.	
[ ] Other: (Specify)	
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en de la composition de la composition La composition de la	-
(Indicate briefly rationale for recommendations above/or write additional remark  (X) Concur () Nonconcur XX Clark Lt.  Director of Planning	ks):
Records Management Officer (Signature) Date OTHER REQUIRED SIGNATURES	DATE
26. Recommendations Agency Head/Designee \ in paragraph 25 Approved [ ] Disapproved   0 mg = 2.	5-10-73
are: State Auditor/Designee [ Approved [ ] Disapproved	6-22-73
STATE RECORDS Secretar Of State/Designee	6-20-73
Attorney General/Designee [Mapproved Disapproved Approved Disapproved Disap	6-25-25